



Agenda and Reports

21 September 2017

12 September 2017

To: All Members of Buckinghamshire County Council

SUMMONS

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Oculus, AVDC, Gatehouse Way, Aylesbury, on Thursday 21 September 2017 at 9.30 am**, to transact the business set out in the agenda overleaf.

Please note: there will be a private briefing for all Members on children's safeguarding and corporate parenting on the rise of Council.

The Chairman has arranged a finger buffet lunch for Members of the Council.

SARAH ASHMEAD
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Clare Capjon on 01296 387969.

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382343.

AGENDA

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- 1 MINUTES** **7 - 12**
To confirm the minutes of the meeting of the Council held on 13 July 2017
- 2 PETITIONS**
- 3 COMMUNICATIONS**
 - a To receive any apologies for absence
 - b To receive any communications the Chairman wishes to present to the Council
- 4 DECLARATIONS OF INTEREST**
To disclose any Personal or Disclosable Pecuniary Interests
- 5 REPORT OF THE BUCKINGHAMSHIRE AND MILTON KEYNES FIRE AUTHORITY** **13 - 24**
To receive the report of the Buckinghamshire and Milton Keynes Fire & Rescue Authority from Cllr Roger Reed, Chairman and Mr Jason Thelwell, Chief Fire Officer
- 6 SELECT COMMITTEE UPDATE** **25 - 28**
To receive updates from the Select Committee Chairmen on the work of the Committees
- 7 APPOINTMENT OF HONORARY ALDERMEN** **29 - 30**
- 8 PROPORTIONALITY REPORT** **31 - 34**
- 9 CABINET MEMBERS' REPORTS** **35 - 60**
To note the written report of Cabinet Members, and any written questions & responses received.

To receive any additional verbal updates from Cabinet Members on their reports, as well as provide an opportunity for any oral questions from Members.

9a. Leader of the Council
9b. Deputy Leader and Cabinet Member for Transportation
9c. Cabinet Member for Children's Services
9d. Cabinet Member for Health & Wellbeing
9e. Cabinet Member for Education & Skills
9f. Cabinet Member for Community Engagement & Public Health
9g. Cabinet Member for Resources
9h. Cabinet Member for Planning & Environment
- 10 NOTICES OF MOTION** **61 - 62**
- 11 CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY** **63 - 68**

12 EVENTS AND INFORMATION FOR MEMBERS - INFORMATION ONLY

69 - 70

On the rise of Council there will be a private briefing for all Members on children's safeguarding and corporate parenting.